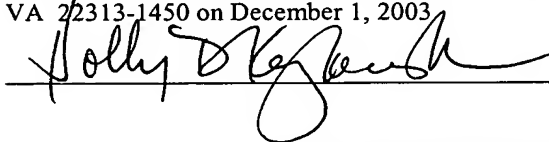


41

**CERTIFICATE OF MAILING**

I hereby certify that this paper is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Mail Stop Non-Fee Amendment; Commissioner for Patents; P.O. Box 1450; Alexandria, VA 22313-1450 on December 1, 2003





PATENT

**IN THE UNITED STATES PATENT & TRADEMARK OFFICE**

Applicant: Geza Bruckner et al : Paper No.:  
Serial No.: 10/042,990 : Group Art Unit: 1617  
Filed: January 9, 2002 : Examiner: Webman  
For: Dietary Compositions and Methods

Mail Stop Non Fee Amendment  
Commissioner for Patents  
PO Box 1450  
Alexandria, VA 22313-1450

**RECEIVED**  
DEC 09 2003  
TECH CENTER 1600/2900

Dear Sir:

Transmitted herewith is an Amendment in the above identified application.

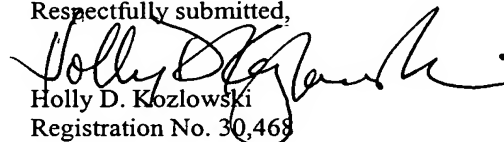
- ☒ No additional fee is required.  
☒ Also attached:

The fee has been calculated as shown below:

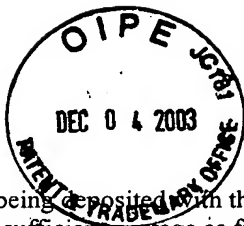
	NO. OF CLAIMS	HIGHEST PREVIOUS PAID FOR	EXTRA CLAIMS	RATE	FEE
Total Claims	26	27	0	x \$18 =	\$0
Independent Claims	3	3	0	x \$86 =	\$0
<b>TOTAL FEE DUE</b>					<b>\$0.00</b>

- ☒ The Commissioner is hereby authorized to charge payment of any fees associated with this communication or credit any overpayment, to Deposit Account No. 04-1133, including any filing fees under 37 CFR 1.16 for presentation of extra claims and any patent application processing fees under 37 CFR 1.17.

Respectfully submitted,

  
Holly D. Kozlowski  
Registration No. 30,468

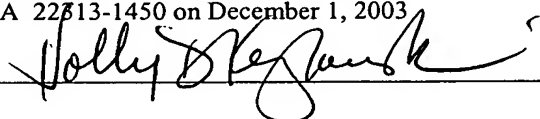
DINSMORE & SHOHL LLP  
1900 Chemed Center  
255 East Fifth Street  
Cincinnati, Ohio 45202  
(513) 977-8568  
Date: December 1, 2003  
965604v1



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**IN THE UNITED STATES PATENT & TRADEMARK OFFICE**

Applicant: Geza Bruckner et al : Paper No.:  
Serial No.: 10/042,990 : Group Art Unit: 1617  
Filed: January 9, 2002 : Examiner: Webman  
For: **Dietary Compositions and Methods**

**AMENDMENT**

Mail Stop Non-Fee Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

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Dear Sir:

In response to the Official Action dated August 29, 2003, please amend the present application as follows:

**Amendments to the Claims** are set forth in the Listing of Claims which begins on page 2 of this paper.

**Remarks** begin on page 9 of this paper.